

# Big Mac Band

## MEMBERSHIP FORM & PARENT INFORMATION SURVEY

www.bigmacband.com

\$5.00 Family Membership  
(current child in band or auxiliary)

\$2.00 Associate Membership  
(no current child in band or auxiliary)

### STUDENT'S INFORMATION: (PLEASE PRINT CLEARLY)

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City and Zip Code: \_\_\_\_\_  
 Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_  
 Student Lives With:  Both Parents  Father  Mother  Shared Custody  Guardian

### FATHER/MALE GUARDIAN INFORMATION:

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City and Zip Code: \_\_\_\_\_  
 Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Occupation: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

### MOTHER/FEMALE GUARDIAN INFORMATION:

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City and Zip Code: \_\_\_\_\_  
 Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
 Occupation: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_

**PLEASE CHECK BELOW IF YOU ARE WILLING TO VOLUNTEER. EVEN THE SMALLEST AMOUNT OF TIME WILL BE GREATLY APPRECIATED.**

- |                          |  |                          |   |
|--------------------------|--|--------------------------|---|
| <input type="checkbox"/> | Chaperone <i>(must have clearances)</i>                  | <input type="checkbox"/> | Telephone Committee <i>(calling a small number of parents with announcements)</i> |
| <input type="checkbox"/> | Home Games   | <input type="checkbox"/> | Band Camp Committee   |
| <input type="checkbox"/> | Away Games   | <input type="checkbox"/> | Band Concession Stand Committee   |
| <input type="checkbox"/> | Festivals  | <input type="checkbox"/> | Early Morning Set-Up  |
| <input type="checkbox"/> | Trips  | <input type="checkbox"/> | 5:30 p.m. through Half-Time   |
| <input type="checkbox"/> | Assist with Instrument and Equipment Truck               | <input type="checkbox"/> | 3 <sup>rd</sup> Quarter through Clean-Up  |
| <input type="checkbox"/> | Announcing Half-Time Performances                        | <input type="checkbox"/> | Thursday Evening Set-Up   |
| <input type="checkbox"/> | Concert Help <i>(Ticket sales, ushering, etc.)</i>       | <input type="checkbox"/> | Senior Night Committee <i>(Assist Senior's Parents, Flowers, Sashes, etc.)</i>    |
| <input type="checkbox"/> | Fundraising Committee <i>(Ways &amp; Means)</i>          | <input type="checkbox"/> | Publicity   |
| <input type="checkbox"/> | Uniform Committee <i>(Alterations, Collection, etc.)</i> | <input type="checkbox"/> | Pasta & Performance Committee <i>(Spaghetti Dinner)</i>                           |
| <input type="checkbox"/> | Banquet Committee <i>(Year-end Recognition Banquet)</i>  | <input type="checkbox"/> | Auditing Committee <i>(BMB Boosters Financials)</i>                               |
| <input type="checkbox"/> | Photography <i>(Seniors entire year for Banquet)</i>     | <input type="checkbox"/> | Nominating Committee  |
| <input type="checkbox"/> | Bylaws Committee   | <input type="checkbox"/> | Hospitality Committee   |
| <input type="checkbox"/> | Membership Committee                                     | <input type="checkbox"/> | School Board Representative   |

**Please return this form along with a check made payable to BIG MAC BAND BOOSTERS.**

**Membership Deadline: October 31<sup>st</sup>. You can bring this form and check to the monthly BMB Boosters meeting or mail to:**

JILL ENGEL  
 209 DEMAR BLVD.  
 CANONSBURG, PA 15317